

MORTGAGE LOAN EXPERIENCE CARD (C.B.)

NATIONAL BUREAU OF ECONOMIC RESEARCH

A. 6384 045 0002

- C. Type of property (check one)
- 1 ☒ One-family, no business
 - 2 ☐ Two-family, no business
 - 3 ☐ Three-family, no business
 - 4 ☐ Four-family, no business
 - 5 ☐ Business and 1- to 4-family
 - 6 ☐ Apartments, no business
 - 7 ☐ Apartments and business
 - 8 ☐ Office building
 - 9 ☐ Store only
 - 10 ☐ Store and office
 - 11 ☐ Manufacturing and industrial
 - 12 ☐ Vacant lot or land
 - 13 ☐ Other (please specify).....

B. Location of property: State Kentucky County Campbell City or town Fulton Thomas

D. Type of loan at time of making (check one)

- 1 ☐ FHA
- 2 ☐ Conventional; fully amortized
- 3 ☐ Conventional, partially amortized
- 4 ☒ Conventional, non-amortized
- 5 ☐ Veterans Adm. guaranteed or insured loan

- E. Original schedule of payments (check)
- | | Prin. | Int. |
|---------------|-------------------------------------|-------------------------------------|
| 1 Monthly | <input type="checkbox"/> | <input type="checkbox"/> |
| 2 Quarterly | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 3 Semi-annual | <input type="checkbox"/> | <input type="checkbox"/> |
| 4 Annual | <input type="checkbox"/> | <input type="checkbox"/> |
| 5 None | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

F. Is this a purchase money mortgage? Yes ☒ No ☐

G. Is this a real estate sales contract? Yes ☐ No ☒

H. Original loan: (1) Year loan was made.....36.....

(2) Amt. \$.....1,000.00..... (3) Appraised value \$.....8,000.00.....

(4) Contract term (in years).....Demand.....

(5) Contract rate of interest.....6.....%

(Do not write in these boxes)

| | |
|---|----|
| a | 10 |
| b | 13 |
| c | |
| d | |
| e | |

I. Subsequent modifications in loan or sales contract:

(5) Contract rate of interest

I. Subsequent modifications in loan or sales contract:

| Month and Year of Modification (1) | Unpaid Balance at Time of Modification (2) | Changes in Outstanding Balance | | Extension of Contract Term (in yrs.) (6) | Change in Contract Rate of Interest (7) | Changes in Loan Type (see D above) (8) | New Appraisal (9) | Unpaid Balance after Modifications (10) | |
|---------------------------------------|---|------------------------------------|------------------------|--|--|--|----------------------|--|-------------------|
| | | Advance of Additional Funds (3) | Reduction of Principal | | | | | | |
| | | | By Compromise (4) | | | | | | By Payment (5) |
| First | \$ | \$ | \$ | | to.....% | | \$ | \$ | |
| Second | | | | | to.....% | | | | |
| Third | | | | | to.....% | | | | |

(2) Paid off (year) 46

(If property was acquired and sold

J. Loan status: (1) Still on books (state unpaid balance) \$..... (2) Paid off (year).....46.....

(3) Transferred to HOLC (year)..... (4) Loan sold or assigned (year).....

(5) Title acquired (year).....; by foreclosure ☐; by voluntary deed ☐

(Do not write below this line)

(If property was acquired and sold fill in Schedule K on reverse side of this card)

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 0 | 4 | 5 | 0 | 0 | 0 | 2 | 6 | 1 | 0 | 1 | 9 | 6 | 3 | 7 | 1 | 1 | 4 | 5 | 2 | 2 | 3 | 6 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 8 | 0 | 9 | 9 | 6 | 0 | 1 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 2 | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |