NATIONAL BUREAU OF ECONOMIC RESEARCH

# MORTGAGE LOAN EXPERIENCE CARD (C.B.)

FINANCIAL RESEARCH PROGRAM

A. 46870 52453 1550280

B. Location of property: State Calif County Los Angeles City or town Rosemead

C. Type of property (check one)

1 ☐ One-family, no business
2 ☐ Two-family, no business
3 ☐ Three-family, no business
4 ☐ Four-family, no business
5 ☑ Business and 1- to 4-family
6 ☐ Apartments, no business
7 ☐ Apartments and business
8 ☐ Office building
9 ☐ Store only
10 ☐ Store and office
11 ☐ Manufacturing and industrial
12 ☐ Vacant lot or land
13 ☐ Other (please specify)

D. Type of loan at time of making (check one)

1 ☐ FHA
2 ☐ Conventional, fully amortized
3 ☑ Conventional, partially amortized
4 ☐ Conventional, non-amortized
5 ☐ Veterans Adm. guaranteed or insured loan

E. Original schedule of payments (check)

| | Prin. | Int. |
|---|---|---|
| 1 Monthly | ☑ | ☑ |
| 2 Quarterly | ☐ | ☐ |
| 3 Semi-annual | ☐ | ☐ |
| 4 Annual | ☐ | ☐ |
| 5 None | ☐ | |

F. Is this a purchase money mortgage? Yes ☐ No ☑

G. Is this a real estate sales contract? Yes ☐ No ☑

H. Original loan: (1) Year loan was made 32

(2) Amt. $1000.- (3) Appraised value $2000.-

(4) Contract term (in years) 2

(5) Contract rate of interest 7 %

(Do not write in these boxes)

| | |
|---|---|
| a | 10 |
| b | 14;31 |
| c | |
| d | |
| e | |

I. Subsequent modifications in loan or sales contract:

| Month and Year of Modification (1) | Unpaid Balance at Time of Modification (2) | Changes in Outstanding Balance: Advance of Additional Funds (3) | Reduction of Principal: By Compromise (4) | Reduction of Principal: By Payment (5) | Extension of Contract Term (in yrs.) (6) | Change in Contract Rate of Interest (7) | Changes in Loan Type (see D above) (8) | New Appraisal (9) | Unpaid Balance after Modifications (10) |
|---|---|---|---|---|---|---|---|---|---|
| First 8-33 | $ 1000.- | $ 1450.- | $ | $ | 3 | to.......% | | $ 8000.- | $ 2450.- |
| Second | | | | | | to.......% | | | |
| Third | | | | | | to.......% | | | |

J. Loan status: (1) Still on books (state unpaid balance) $ (2) Paid off (year) 42

(3) Transferred to HOLC (year) (4) Loan sold or assigned (year)

(5) Title acquired (year); by foreclosure ☐; by voluntary deed ☐

(If property was acquired and sold fill in Schedule K on reverse side of this card)

(Do not write below this line)

1 5 5 0 2 8 0 9 3 0 1 9 V V 9 2 5 3 1 1 1 3 2 0 0 0 1 0 0 0 0 7 0 0 2 7 0 1 0 1 4 1 1 0 0 7 0 0 2

4 2