NATIONAL BUREAU OF ECONOMIC RESEARCH

# MORTGAGE LOAN EXPERIENCE CARD (C.B.)

FINANCIAL RESEARCH PROGRAM

A. 47388 170 0030

B. Location of property: State Connecticut County Litchfield City or town Torrington

C. Type of property (check one)

1 [x] One-family, no business
2 [ ] Two-family, no business
3 [ ] Three-family, no business
4 [ ] Four-family, no business
5 [ ] Business and 1- to 4-family
6 [ ] Apartments, no business
7 [ ] Apartments and business
8 [ ] Office building
9 [ ] Store only
10 [ ] Store and office
11 [ ] Manufacturing and industrial
12 [ ] Vacant lot or land
13 [ ] Other (please specify)..............................

D. Type of loan at time of making (check one)

1 [ ] FHA
2 [ ] Conventional, fully amortized
3 [ ] Conventional, partially amortized
4 [x] Conventional, non-amortized
5 [ ] Veterans Adm. guaranteed or insured loan

E. Original schedule of payments (check)

| | Prin. | Int. |
|---|---|---|
| 1 Monthly | [ ] | [ ] |
| 2 Quarterly | [ ] | [ ] |
| 3 Semi-annual | [x] | [x] |
| 4 Annual | [ ] | [ ] |
| 5 None | [x] | |

F. Is this a purchase money mortgage? Yes [ ] No [x]

G. Is this a real estate sales contract? Yes [x] No [ ]

H. Original loan: (1) Year loan was made 1940

(2) Amt. $ 1500.00 (3) Appraised value $ 2500.00

(4) Contract term (in years) Demand

(5) Contract rate of interest N.A. %

(Do not write in these boxes)

| | |
|---|---|
| a | 1 |
| b | 6 |
| c | |
| d | |
| e | |

I. Subsequent modifications in loan or sales contract:

| Month and Year of Modification (1) | Unpaid Balance at Time of Modification (2) | Changes in Outstanding Balance: Advance of Additional Funds (3) | Reduction of Principal: By Compromise (4) | Reduction of Principal: By Payment (5) | Extension of Contract Term (in yrs.) (6) | Change in Contract Rate of Interest (7) | Changes in Loan Type (see D above) (8) | New Appraisal (9) | Unpaid Balance after Modifications (10) |
|---|---|---|---|---|---|---|---|---|---|
| First | $ | $ | $ | $ | | to.........% | | $ | $ |
| Second | | | | | | to.........% | | | |
| Third | | | | | | to.........% | | | |

J. Loan status: (1) Still on books (state unpaid balance) $ 1110.00 (2) Paid off (year)..................

(3) Transferred to HOLC (year).................. (4) Loan sold or assigned (year)..................

(5) Title acquired (year)..................; by foreclosure [ ]; by voluntary deed [ ]

(If property was acquired *and* sold fill in Schedule K on reverse side of this card)

(Do not write below this line)

1 7 0 0 0 3 0 1 6 0 0 3 3 0 6 1 1 4 5 3 3 4 0 0 0 0 1 5 0 0 0 2 5 9 9 V V 0 7 6 0 0 0 0 0 V V 0 0 0 0 1 1