

MORTGAGE LOAN EXPERIENCE CARD (C.B.)

A. 6763 2390026B. Location of property: State NEVADA County CLARK City or town LAS VEGAS

C. Type of property (check one)

- 1 ☐ One-family, no business
 2 ☐ Two-family, no business
 3 ☐ Three-family, no business
 4 ☐ Four-family, no business
 5 ☒ Business and 1- to 4-family
 6 ☐ Apartments, no business
 7 ☐ Apartments and business
 8 ☐ Office building
 9 ☐ Store only
 10 ☐ Store and office
 11 ☐ Manufacturing and industrial
 12 ☐ Vacant lot or land
 13 ☐ Other (please specify).....

D. Type of loan at time of making (check one)

- 1 ☐ FHA
 2 ☐ Conventional, fully amortized
 3 ☒ Conventional, partially amortized
 4 ☐ Conventional, non-amortized
 5 ☐ Veterans Adm. guaranteed or insured loan

E. Original schedule of payments (check)

- | | Prin. | Int. |
|---------------|-------------------------------------|-------------------------------------|
| 1 Monthly | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2 Quarterly | <input type="checkbox"/> | <input type="checkbox"/> |
| 3 Semi-annual | <input type="checkbox"/> | <input type="checkbox"/> |
| 4 Annual | <input type="checkbox"/> | <input type="checkbox"/> |
| 5 None | <input type="checkbox"/> | <input type="checkbox"/> |

F. Is this a purchase money mortgage? Yes ☐ No ☒G. Is this a real estate sales contract? Yes ☒ No ☐H. Original loan: (1) Year loan was made 46(2) Amt. \$ 3000 (3) Appraised value \$ 5400(4) Contract term (in years) 3(5) Contract rate of interest 6%

(Do not write in these boxes)

a	<u>1</u>
b	<u>56; NA</u>
c	
d	
e	

I. Subsequent modifications in loan or sales contract:

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Month and Year of Modification (1)	Unpaid Balance at Time of Modification (2)	Changes in Outstanding Balance			Extension of Contract Term (in yrs.) (6)	Change in Con- tract Rate of Interest (7)	Changes in Loan Type (see D above) (8)	New Appraisal (9)	Unpaid Balance after Modifications (10)
		Advance of Additional Funds (3)	Reduction of Principal						
			By Compromise (4)	By Payment (5)					
First Nov 47	\$ 1725	\$	\$	\$	2	to.....%		\$	\$ 1725
Second						to.....%			
Third						to.....%			

J. Loan status: (1) Still on books (state unpaid balance) \$ 1605 (2) Paid off (year).....
 (3) Transferred to HOLC (year)..... (4) Loan sold or assigned (year).....
 (5) Title acquired (year).....; by foreclosure ☐; by voluntary deed ☐

(If property was acquired and sold fill in Schedule K on reverse side of this card)

(Do not write below this line)

2	3	9	0	0	2	6	8	8	0	0	2	2	5	8	2	5	3	1	1	V	4	6	0	0	0	3	0	0	0	5	4	0	3	6	0	0	1	5	6	1	0	0	0	6	0	0	0	0	1	6
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	
51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	