

MORTGAGE LOAN EXPERIENCE CARD (C.B.)

FINANCIAL RESEARCH PROGRAM

A. 1. 2720001B. Location of property: State ny County fallows City or town Albany

C. Type of property (check one)

- 1 ☐ One-family, no business
 2 ☐ Two-family, no business
 3 ☐ Three-family, no business
 4 ☐ Four-family, no business
 5 ☒ Business and 1- ~~two~~ family
 6 ☐ Apartments, no business
 7 ☐ Apartments and business
 8 ☐ Office building
 9 ☐ Store only
 10 ☐ Store and office
 11 ☐ Manufacturing and industrial
 12 ☐ Vacant lot or land
 13 ☐ Other (please specify) Garage

D. Type of loan at time of making (check one)

- 1 ☐ FHA
 2 ☒ Conventional, fully amortized
 3 ☐ Conventional, partially amortized
 4 ☐ Conventional, non-amortized
 5 ☐ Veterans Adm. guaranteed or insured loan

E. Original schedule of payments (check)

- | | Prin. | Int. |
|---------------|-------------------------------------|-------------------------------------|
| 1 Monthly | <input type="checkbox"/> | <input type="checkbox"/> |
| 2 Quarterly | <input type="checkbox"/> | <input type="checkbox"/> |
| 3 Semi-annual | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4 Annual | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5 None | <input type="checkbox"/> | <input type="checkbox"/> |

F. Is this a purchase money mortgage? Yes ☐ No ☒G. Is this a real estate sales contract? Yes ☐ No ☒H. Original loan: (1) Year loan was made... 46(2) Amt. \$ 17,000 (3) Appraised value \$ 29,500(4) Contract term (in years) 6(5) Contract rate of interest 5 %

(Do not write in these boxes)

a	<u>1</u>
b	<u>58,55</u>
c	
d	
e	

I. Subsequent modifications in loan or sales contract:

Month and Year of Modification (1)	Unpaid Balance at Time of Modification (2)	Changes in Outstanding Balance			Extension of Contract Term (in yrs.) (6)	Change in Contract Rate of Interest (7)	Changes in Loan Type (see D above) (8)	New Appraisal (9)	Unpaid Balance after Modifications (10)
		Advance of Additional Funds (3)	Reduction of Principal						
			By Compromise (4)	By Payment (5)					
First 48	\$12000	\$6000	\$	\$	3	to.....%		\$33000	\$18000
Second						to.....%			
Third						to.....%			

J. Loan status: (1) Still on books (state available) 18

J. Loan status: (1) Still on books (state unpaid balance) \$ 18,000 (2) Paid off (year).....

(3) Transferred to HOLC (year)..... (4) Loan sold or assigned (year).....

(5) Title acquired (year).....; by foreclosure ☐; by voluntary deed ☐

(If property was acquired and sold fill in Schedule K on reverse side of this card)

(Do not write below this line)

2	7	2	0	0	0	1	2	1	0	5	3	0	0	0	8	4	2	4	3	1	4	6	0	0	1	7	0	0	0	2	9	5	0	6	5	0	0	1	5	8	1	1	0	0	5	0	0	0	0	1	8	0
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50			
51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100			
101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150			