

# MORTGAGE LOAN EXPERIENCE CARD (C.B.)

344 0009

B. Location of property: State Wash County Pierce City or town Tacoma

**C. Type of property (check one)**

- 1 ☒ One-family, no business  
2 ☐ Two-family, no business  
3 ☐ Three-family, no business  
4 ☐ Four-family, no business  
5 ☐ Business and 1- to 4-family  
6 ☐ Apartments, no business  
7 ☐ Apartments and business  
8 ☐ Office building  
9 ☐ Store only  
10 ☐ Store and office  
11 ☐ Manufacturing and industrial  
12 ☐ Vacant lot or land  
13 ☐ Other (please specify).....

D. Type of loan at time of making (check one)

- 1 ☒ FHA  
2 ☐ Conventional, fully amortized  
3 ☐ Conventional, partially amortized  
4 ☐ Conventional, non-amortized  
5 ☐ Veterans Adm. guaranteed or insured loan

E. Original schedule  
of payments (check)

- |               | Prin.                               | Int.                                |
|---------------|-------------------------------------|-------------------------------------|
| 1 Monthly     | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2 Quarterly   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 3 Semi-annual | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 4 Annual      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 5 None        | <input type="checkbox"/>            |                                     |

F. Is this a purchase money mortgage? Yes ☒ No ☐

G. Is this a real estate sales contract? Yes ☐ No ☒

H. Original loan: (1) Year loan was made. 1941

(2) Amt. \$ 35.00..... (3) Appraised value \$ 4000.....

(4) Contract term (in years).....20.....

(5) Contract rate of interest.....1 1/2.....%

**I. Subsequent modifications in loan or sales contract:**

Month and Year of Modification (1)	Unpaid Balance at Time of Modification (2)	Changes in Outstanding Balance			Extension of Contract Term (in yrs.) (6)	Change in Contract Rate of Interest (7)	Changes in Loan Type (see D above) (8)	New Appraisal (9)	Unpaid Balance after Modifications (10)
		Advance of Additional Funds (3)	Reduction of Principal						
			By Compromise (4)	By Payment (5)					
First	\$	\$	\$	\$		to.....%		\$	\$
Second						to.....%			
Third						to.....%			

J. Loan status: (1) Still on books (state unpaid balance) \$..... (2) Paid off (year) 1967

(3) Transferred to HOLC (year)..... (4) Loan sold or assigned (year).....

(5) Title acquired (year).....; by foreclosure ☐; by voluntary deed ☐

(If property was acquired and sold  
fill in Schedule K on reverse side  
of this card)

(Do not write below this line)

[illegible]