National Bureau of Economic Research — MORTGAGE LOAN EXPERIENCE CARD (HOLC) — Financial Research Program

1. Loan no. 6A-2204 2. County 005

3. Place Meriden 4. Yr. bought 24

5. Cost $ 29 Sub. imp. $ _____

6. Owner's est. cur. value . . $ _____

7.

| | 1st | Mortgage | 2nd |
|---|---|---|---|
| Date made | | | |
| Orig. amt. | $ 18 | | $ 7 |
| Int. rate | 5 | | NA |
| Date due | D | | |
| Prin. unpd. | $ 18 | | $ 3 |
| Lender | 3 | | 1 |
| Int. unpd. | $ 6 | | $ _____ |
| Total due | $ 19 | | $ _____ |

8. Total due other notes . . $ _____

9. Taxes due: $ 33 No. of yrs. _____

10. Borrower's age 36

11. No. of dependents 4

12. Family income per mo. $ 0

13. District:
Residential (✓) Other ( )
Transition: Yes (✓) No ( )
Trend: Static ( ) Up ( ) Down ( )

14. Age of house 9

15. Native white (✓) Foreign white (✓)
Oriental ( ) Negro ( )

16. Justified land value . . . $ 8

17. No. of families provided for 1

18. No. of rooms 4 No. of baths 0

19. Heat: Central ____ Noncentral ✓

20. Repro. cost $ 22 Dep. $ 0

21. Tot. fair normal mo. rent $ 25

22. Capitalized rental value $ 920

23. Present market price . . . $ 25

24. Dep. value land & imp. . . $ 28

25. HOLC formula valuation . . $ 28

26. Final HOLC review appraisal 23

27. HOLC payments:
To mortgagees 1st $ 12
Other $ 0
Taxes . . . . . $ 39
Cost included in loan $ 5
Reconditioning . . . . . $ 20
Total loan . . . . . $ 18

28. Loan extended: Yes (✓) No ( )

29. Active (bal.) . . . . . $ _____ yes

30. Paid off (date) _____

31. Foreclosed:
Year _____ Amount due $ _____

32. Foreclosure reason _____

Months delinquent ____

Reconditioning expense $ _____

Profit or loss at date of sale . . . . . $ _____

Sale price . . . . . $ _____

Total profit or loss . . . $ _____

Date of sale ____

(Do not write here)

| | | | |
|---|---|---|---|
| 1 | | 21 | |
| 2 | | 22 | |
| 3 | | 23 | |
| 4 | | 24 | |
| 5 | | 25 | |
| 6 | | 26 | |
| 7 | | 27 | |
| 8 | | 28 | |
| 9 | | 29 | |
| 10 | | 30 | |
| 11 | | 31 | |
| 12 | | 32 | |
| 13 | | 33 | |
| 14 | | 34 | |
| 15 | | 35 | |
| 16 | | 36 | |
| 17 | | 37 | |
| 18 | | 38 | |
| 19 | | 39 | |
| 20 | | 40 | |

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