

MORTGAGE LOAN EXPERIENCE CARD (C.B.)

766 421 0019

B. Location of property: State NEW JERSEY County PASSAIC City or town CLIFTON

C. Type of property (check one)

- 1 ☒ One-family, no business
2 ☐ Two-family, no business
3 ☐ Three-family, no business
4 ☐ Four-family, no business
5 ☐ Business and 1- to 4-family
6 ☐ Apartments, no business
7 ☐ Apartments and business
8 ☐ Office building
9 ☐ Store only
10 ☐ Store and office
11 ☐ Manufacturing and industrial
12 ☐ Vacant lot or land
13 ☐ Other (please specify).....

D. Type of loan at time of making (check one)

- 1 ☐ FEA
2 ☐ Conventional, fully amortized
3 ☐ Conventional, partially amortized
4 ☒ Conventional, non-amortized
5 ☐ Veterans Adm. guaranteed or insured loan

E. Original schedule
of payments (check)

- | | Prim. | Int. |
|---------------|-------------------------------------|--------------------------|
| 1 Monthly | <input type="checkbox"/> | <input type="checkbox"/> |
| 2 Quarterly | <input type="checkbox"/> | <input type="checkbox"/> |
| 3 Semi-annual | <input type="checkbox"/> | <input type="checkbox"/> |
| 4 Annual | <input type="checkbox"/> | <input type="checkbox"/> |
| 5 None | <input checked="" type="checkbox"/> | |

F. Is this a purchase money mortgage? Yes ☐ No ☐

G. Is this a real estate sales contract? Yes ☐ No ☒

H. Original loan: (1) Year loan was made 6/7/46

(2) Amt. \$ 7000 - (3) Appraised value \$ 9000. -

(4) Contract term (in years) DEMAND

(5) Contract rate of interest.....5.....%

(Do not write in these boxes)

a	0
b	25
c	
d	
e	

I. Subsequent modifications in loan or sales contract:

I. Subsequent modifications in loan or sales contract:									
Month and Year of Modification (1)	Unpaid Balance at Time of Modification (2)	Changes in Outstanding Balance			Extension of Contract Term (in yrs.) (6)	Change in Contract Rate of Interest (7)	Changes in Loan Type (see D above) (8)	New Appraisal (9)	Unpaid Balance after Modifications (10)
		Advance of Additional Funds (3)	Reduction of Principal						
			By Compromise (4)	By Payment (5)					
First	\$	\$	\$	\$		to.....%		\$	\$
Second						to.....%			
Third						to.....%			

8/19/46

FAIR LAWN - RADBURN TRUST COMPANY

Third

J. Loan status: (1) Still on books (state unpaid balance) \$..... (2) Paid off (year) 8/19/46
(3) Transferred to HOLC (year)..... (4) Loan sold or assigned (year).....
(5) Title acquired (year).....; by foreclosure ☐; by voluntary deed ☐

(Do not write below this line)

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(If property was ~~acquired and sold~~
fill in Schedule K on reverse side
of this card)

[illegible]