

MORTGAGE LOAN EXPERIENCE CARD (C.B.)

A 206 463 0245

B. Location of property: State Ohio County Cuyahoga City or town Chardon

C. Type of property (check one)

- 1 ☐ One-family, no business
2 ☐ Two-family, no business
3 ☐ Three-family, no business
4 ☒ Four-family, no business
5 ☐ Business and 1- to 4-family
6 ☐ Apartments, no business
7 ☐ Apartments and business
8 ☐ Office building
9 ☐ Store only
10 ☐ Store and office
11 ☐ Manufacturing and industrial
12 ☐ Vacant lot or land
13 ☐ Other (please specify).....

D. Type of loan at time of making (check one)

- 1 ☐ FHA
2 ☐ Conventional, fully amortized
3 ☒ Conventional, partially amortized
4 ☐ Conventional, non-amortized
5 ☐ Veterans Adm. guaranteed or insured loan

E. Original schedule
of payments (check)

- | | Prim. | Int. |
|---------------|-------------------------------------|-------------------------------------|
| 1 Monthly | <input type="checkbox"/> | <input type="checkbox"/> |
| 2 Quarterly | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 3 Semi-annual | <input type="checkbox"/> | <input type="checkbox"/> |
| 4 Annual | <input type="checkbox"/> | <input type="checkbox"/> |
| 5 None | <input type="checkbox"/> | <input type="checkbox"/> |

(Do not write in these spaces)

F. Is this a purchase money mortgage? Yes ☐ No ☒

G. Is this a real estate sales contract? Yes ☐ No ☒

H. Original loan: (1) Year loan was made.....23.....

(2) Amt. \$ 10000..... (3) Appraised value \$ 17200.....

(4) Contract term (in years).....*one*.....

(5) Contract rate of interest.....6.....%

I. Subsequent modifications in loan or sales contract:

Month and Year of Modification (1)	Unpaid Balance at Time of Modification (2)	Changes in Outstanding Balance			Extension of Contract Term (in yrs.) (6)	Change in Con- tract Rate of Interest (7)	Changes in Loan Type (see D above) (8)	New Appraisal (9)	Unpaid Balance after Modifications (10)
		Advance of Additional Funds (3)	Reduction of Principal						
			By Compromise (4)	By Payment (5)					
First	\$	\$	\$	\$		to.....%		\$	\$
Second						to.....%			
Third						to.....%			

J. Loan status: (1) Still on books (state unpaid balance) \$..... (2) Paid off (year)..... '25

(3) Transferred to HOLC (year)..... (4) Loan sold or assigned (year).....

(5) Title acquired (year).....; by foreclosure ☐; by voluntary deed ☐

(If property was acquired and sold
fill in Schedule K on reverse side
of this card)

(Do not write below this line)

[illegible]