National Bureau of Economic Research — **MORTGAGE LOAN EXPERIENCE CARD (C.B.)** — Financial Research Program

A. 292 463 0326

B. Location of property: State Ohio County Cuyahoga City or town Parma Heights

C. Type of property (check one)

- 1 ☒ One-family, no business
- 2 ☐ Two-family, no business
- 3 ☐ Three-family, no business
- 4 ☐ Four-family, no business
- 5 ☐ Business and 1- to 4-family
- 6 ☐ Apartments, no business
- 7 ☐ Apartments and business
- 8 ☐ Office building
- 9 ☐ Store only
- 10 ☐ Store and office
- 11 ☐ Manufacturing and industrial
- 12 ☐ Vacant lot or land
- 13 ☐ Other (please specify).....

D. Type of loan at time of making (check one)

- 1 ☐ FHA
- 2 ☐ Conventional, fully amortized
- 3 ☒ Conventional, partially amortized
- 4 ☐ Conventional, non-amortized
- 5 ☐ Veterans Adm. guaranteed or insured loan

E. Original schedule of payments (check)

| | Prin. | Int. |
|---|---|---|
| 1 Monthly | ☐ | ☐ |
| 2 Quarterly | ☒ | ☒ |
| 3 Semi-annual | ☐ | ☐ |
| 4 Annual | ☐ | ☐ |
| 5 None | ☐ | |

F. Is this a purchase money mortgage? Yes ☐ No ☒

G. Is this a real estate sales contract? Yes ☐ No ☒

H. Original loan: (1) Year loan was made '27

(2) Amt. $ 6500 (3) Appraised value $ 11200

(4) Contract term (in years) one

(5) Contract rate of interest 6 %

(Do not write in these boxes)

| | |
|---|---|
| a | 17 |
| b | 58; 60, NA; 50 |
| c | |
| d | |
| e | |

I. Subsequent modifications in loan or sales contract:

| Month and Year of Modification (1) | Unpaid Balance at Time of Modification (2) | Changes in Outstanding Balance: Advance of Additional Funds (3) | Reduction of Principal: By Compromise (4) | Reduction of Principal: By Payment (5) | Extension of Contract Term (in yrs.) (6) | Change in Contract Rate of Interest (7) | Changes in Loan Type (see D above) (8) | New Appraisal (9) | Unpaid Balance after Modifications (10) |
|---|---|---|---|---|---|---|---|---|---|
| First 12-27 | $ 6435. | $ 1665. | $ | $ | one | to ..... % | | $13600. | $ 8100. |
| Second 9-36 | 5460. | | | | | to 5½ % | | | 5460. |
| Third 9-39 | 4500. | | | | | to 5 % | | 8950. | 4500. |

J. Loan status: (1) Still on books (state unpaid balance) $..... (2) Paid off (year) '44

(3) Transferred to HOLC (year)..... (4) Loan sold or assigned (year).....

(5) Title acquired (year).....; by foreclosure ☐; by voluntary deed ☐

(If property was acquired *and* sold fill in Schedule K on reverse side of this card)

(Do not write below this line)

4 6 3 0 3 2 6 3 1 0 1 8 8 1 0 1 1 3 2 2 1 2 7 0 0 0 6 5 0 0 1 1 2 0 1 6 0 1 7 5 8 3 1 0 4 5 0 0 2

4 4