NATIONAL BUREAU OF ECONOMIC RESEARCH — **MORTGAGE LOAN EXPERIENCE CARD (C.B.)** — FINANCIAL RESEARCH PROGRAM

A. 965 463 0966

B. Location of property: State Ohio County Cuyahoga City or town Cleveland

C. Type of property (check one)

1 ☐ One-family, no business
2 ☑ Two-family, no business
3 ☐ Three-family, no business
4 ☐ Four-family, no business
5 ☐ Business and 1- to 4-family
6 ☐ Apartments, no business
7 ☐ Apartments and business
8 ☐ Office building
9 ☐ Store only
10 ☐ Store and office
11 ☐ Manufacturing and industrial
12 ☐ Vacant lot or land
13 ☐ Other (please specify).....

D. Type of loan at time of making (check one)

1 ☐ FHA
☐ Conventional, fully amortized
3 ☑ Conventional, partially amortized
4 ☐ Conventional, non-amortized
5 ☐ Veterans Adm. guaranteed or insured loan

E. Original schedule of payments (check)

| | Prin. | Int. |
|---|---|---|
| 1 Monthly | ☐ | ☐ |
| 2 Quarterly | ☑ | ☑ |
| 3 Semi-annual | ☐ | ☐ |
| 4 Annual | ☐ | ☐ |
| 5 None | ☐ | |

F. Is this a purchase money mortgage? Yes ☐ No ☑

G. Is this a real estate sales contract? Yes ☐ No ☑

H. Original loan: (1) Year loan was made '28

(2) Amt. $ 4000.00 (3) Appraised value $ 7600.00

(4) Contract term (in years) one

(5) Contract rate of interest 6 %

(Do not write in these boxes)

| | |
|---|---|
| a | 14 |
| b | 53; NA; NA |
| c | |
| d | |
| e | |

I. Subsequent modifications in loan or sales contract:

| Month and Year of Modification (1) | Unpaid Balance at Time of Modification (2) | Changes in Outstanding Balance: Advance of Additional Funds (3) | Changes in Outstanding Balance: Reduction of Principal: By Compromise (4) | Changes in Outstanding Balance: Reduction of Principal: By Payment (5) | Extension of Contract Term (in yrs.) (6) | Change in Contract Rate of Interest (7) | Changes in Loan Type (see D above) (8) | New Appraisal (9) | Unpaid Balance after Modifications (10) |
|---|---|---|---|---|---|---|---|---|---|
| First 9-36 | $ 1150. | $ | $ | $ | | to 5 1/2 % | | $ | $ 1150. |
| Second 9-39 | 839. | | | | | to 5 % | | | 839. |
| Third | | | | | | to % | | | |

J. Loan status: (1) Still on books (state unpaid balance) $..... (2) Paid off (year) '42

(3) Transferred to HOLC (year)..... (4) Loan sold or assigned (year).....

(5) Title acquired (year).....; by foreclosure ☐; by voluntary deed ☐

(If property was acquired *and* sold fill in Schedule K on reverse side of this card)

(Do not write below this line)

4 6 3 0 9 6 6 3 1 0 1 8 5 7 2 1 2 3 2 2 1 2 8 0 0 0 4 0 0 0 0 7 6 0 1 6 0 1 4 5 3 2 0 0 4 5 0 0 2

4 2