

MORTGAGE LOAN EXPERIENCE CARD

5200

003 0053

B. Location of property: State California City or town GARDENA
LOS ANGELES

C. Type of property (check one)

- 1 ☒ One-family, no business
2 ☐ Two-family, no business
3 ☐ Three-family, no business
4 ☐ Four-family, no business
5 ☐ Business and 1- to 4-family
6 ☐ Apartments, no business
7 ☐ Apartments and business
8 ☐ Office building
9 ☐ Store only
10 ☐ Store and office
11 ☐ Manufacturing and industrial
12 ☐ Vacant lot or land
13 ☐ Other (please specify).....

D. Type of loan at time of making (check one)

- 1 ☒ FHA
2 ☐ Conventional, fully amortized
3 ☐ Conventional, partially amortized
4 ☐ Conventional, non-amortized
5 ☐ Veterans Adm. guaranteed or insured loan

E. Original schedule of payments (check)

- | | Prin. | Int. |
|---------------|-------------------------------------|-------------------------------------|
| 1 Monthly | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2 Quarterly | <input type="checkbox"/> | <input type="checkbox"/> |
| 3 Semi-annual | <input type="checkbox"/> | <input type="checkbox"/> |
| 4 Annual | <input type="checkbox"/> | <input type="checkbox"/> |
| 5 None | <input type="checkbox"/> | <input type="checkbox"/> |

F. Is this a purchase money mortgage? Yes ☐ No ☒G. Is this a real estate sales contract? Yes ☐ No ☒H. Original loan: (1) Year loan was made 43(2) Amt. \$ 3450 (3) Appraised value \$ 3850(4) Contract term (in years) 25(5) Contract rate of interest 4 1/2 %

(Do not write in these boxes)

| |
|----|
| 3 |
| 90 |
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| |

I. Subsequent modifications in loan or sales contract:

| Month and Year of Modification (1) | Unpaid Balance at Time of Modification (2) | Changes in Outstanding Balance | | Extension of Contract Term (in yrs.) (6) | Change in Contract Rate of Interest (7) | Changes in Loan Type (see D above) (8) | New Appraisal (9) | Unpaid Balance after Modifications (10) |
|------------------------------------|--|---------------------------------|------------------------|--|---|--|-------------------|---|
| | | Advance of Additional Funds (3) | Reduction of Principal | | | | | |
| | | | By Compromise (4) | By Payment (5) | | | | |
| First | \$ | \$ | \$ | \$ | | to.....% | \$ | \$ |
| Second | | | | | | to.....% | | |
| Third | | | | | | to.....% | | |

J. Loan status: (1) Still on books (state unpaid balance) \$..... (2) Paid off (year) 46

(3) Transferred to HOLC (year)..... (4) Loan sold or assigned (year).....

(5) Title acquired (year).....; by foreclosure ☐; by voluntary deed ☐

(If property was acquired and sold fill in Schedule K on reverse side of this card)

(Do not write below this line)

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