NATIONAL BUREAU OF ECONOMIC RESEARCH

# MORTGAGE LOAN EXPERIENCE CARD

FINANCIAL RESEARCH PROGRAM

A. 25400 0030074

B. Location of property: State Illinois City or town Chicago Cook

C. Type of property (check one)
- 1 [X] One-family, no business
- 2 [ ] Two-family, no business
- 3 [ ] Three-family, no business
- 4 [ ] Four-family, no business
- 5 [ ] Business and 1- to 4-family
- 6 [ ] Apartments, no business
- 7 [ ] Apartments and business
- 8 [ ] Office building
- 9 [ ] Store only
- 10 [ ] Store and office
- 11 [ ] Manufacturing and industrial
- 12 [ ] Vacant lot or land
- 13 [ ] Other (please specify).....

D. Type of loan at time of making (check one)
- 1 [ ] FHA
- 2 [ ] Conventional, fully amortized
- 3 [X] Conventional, partially amortized
- 4 [ ] Conventional, non-amortized
- 5 [ ] Veterans Adm. guaranteed or insured loan

E. Original schedule of payments (check)

| | | Prin. | Int. |
|---|---|---|---|
| 1 | Monthly | [ ] | [ ] |
| 2 | Quarterly | [ ] | [ ] |
| 3 | Semi-annual | [X] | [X] |
| 4 | Annual | [ ] | [ ] |
| 5 | None | [ ] | |

F. Is this a purchase money mortgage? Yes [ ] No [X]

G. Is this a real estate sales contract? Yes [ ] No [X]

H. Original loan: (1) Year loan was made '28

(2) Amt. $ 2700 (3) Appraised value $ 6700

(4) Contract term (in years) 10

(5) Contract rate of interest 5 1/2 %

(Do not write in these boxes)

| |
|---|
| 16 |
| 40 |
| |
| |
| |

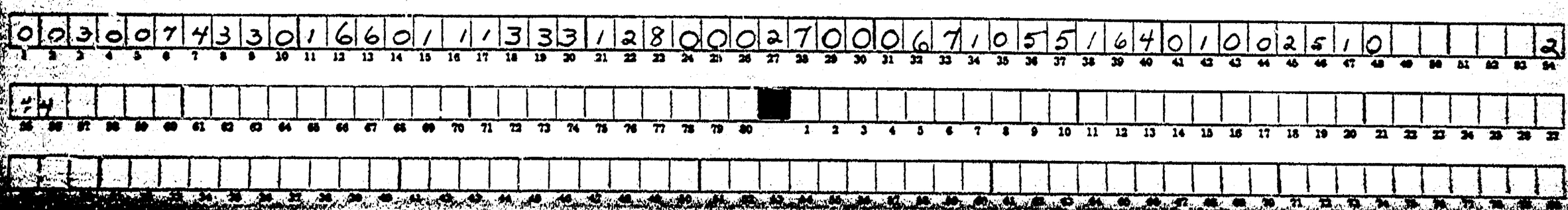
I. Subsequent modifications in loan or sales contract:

| Month and Year of Modification (1) | Unpaid Balance at Time of Modification (2) | Changes in Outstanding Balance: Advance of Additional Funds (3) | Reduction of Principal: By Compromise (4) | Reduction of Principal: By Payment (5) | Extension of Contract Term (in yrs.) (6) | Change in Contract Rate of Interest (7) | Changes in Loan Type (see D above) (8) | New Appraisal (9) | Unpaid Balance after Modifications (10) |
|---|---|---|---|---|---|---|---|---|---|
| First 6-'40 | $ 2050 | $ | $ | $ | 5 | to 5 % | | $ | $ 2050 |
| Second | | | | | | to ..... % | | | |
| Third | | | | | | to ..... % | | | |

J. Loan status: (1) Still on books (state unpaid balance) $..... (2) Paid off (year) '44

(3) Transferred to HOLC (year)..... (4) Loan sold or assigned (year).....

(5) Title acquired (year).....; by foreclosure [ ]; by voluntary deed [ ]

(If property was acquired *and* sold fill in Schedule K on reverse side of this card)

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