NATIONAL BUREAU OF ECONOMIC RESEARCH

# MORTGAGE LOAN EXPERIENCE CARD

FINANCIAL RESEARCH PROGRAM

A. D22500 METUCHEN, N.J. #39-119 (1116 11:21 1224

B. Location of property: State NEW JERSEY City or town MIDDLESEX METUCHEN

C. Type of property (check one)

- 1 ☒ One-family, no business
- 2 ☐ Two-family, no business
- 3 ☐ Three-family, no business
- 4 ☐ Four-family, no business
- 5 ☐ Business and 1- to 4-family
- 6 ☐ Apartments, no business
- 7 ☐ Apartments and business
- 8 ☐ Office building
- 9 ☐ Store only
- 10 ☐ Store and office
- 11 ☐ Manufacturing and industrial
- 12 ☐ Vacant lot or land
- 13 ☐ Other (please specify).....

D. Type of loan at time of making (check one)

- 1 ☐ FHA
- 2 ☐ Conventional, fully amortized
- 3 ☑ Conventional, partially amortized
- 4 ☐ Conventional, non-amortized
- 5 ☐ Veterans Adm. guaranteed or insured loan

E. Original schedule of payments (check)

| | | Prin. | Int. |
|---|---|---|---|
| 1 | Monthly | ☐ | ☐ |
| 2 | Quarterly | ☐ | ☐ |
| 3 | Semi-annual | ☑ | ☑ |
| 4 | Annual | ☐ | ☐ |
| 5 | None | ☐ | |

F. Is this a purchase money mortgage? Yes ☐ No ☑

G. Is this a real estate sales contract? Yes ☐ No ☑

H. Original loan: (1) Year loan was made 28

(2) Amt. $ 4000 (3) Appraised value $ 7070

(4) Contract term (in years) 6

(5) Contract rate of interest 6 %

(Do not write in these boxes)

| |
|---|
| 11 |
| 57 |
| |
| |
| |

I. Subsequent modifications in loan or sales contract:

| Month and Year of Modification (1) | Unpaid Balance at Time of Modification (2) | Changes in Outstanding Balance: Advance of Additional Funds (3) | Changes in Outstanding Balance: Reduction of Principal: By Compromise (4) | Changes in Outstanding Balance: Reduction of Principal: By Payment (5) | Extension of Contract Term (in yrs.) (6) | Change in Contract Rate of Interest (7) | Changes in Loan Type (see D above) (8) | New Appraisal (9) | Unpaid Balance after Modifications (10) |
|---|---|---|---|---|---|---|---|---|---|
| First | $ | $ | $ | $ | | to.....% | | $ | $ |
| Second | | | | | | to.....% | | | |
| Third | | | | | | to.....% | | | |

J. Loan status: (1) Still on books (state unpaid balance) $..... (2) Paid off (year).....

(3) Transferred to HOLC (year)..... (4) Loan sold or assigned (year).....

(5) Title acquired (year) 39; by foreclosure ☑; by voluntary deed ☐

(If property was acquired *and* sold fill in Schedule K on reverse side of this card)

(Do not write below this line)