

# MORTGAGE LOAN EXPERIENCE CARD

A 2840 006 0280

B. Location of property: State South Dakota <sup>Person</sup> City or town Aberdeen

**C. Type of property (check one)**

- 1 ☒ One-family, no business  
2 ☐ Two-family, no business  
3 ☐ Three-family, no business  
4 ☐ Four-family, no business  
5 ☐ Business and 1- to 4-family  
6 ☐ Apartments, no business  
7 ☐ Apartments and business  
8 ☐ Office building  
9 ☐ Store only  
10 ☐ Store and office  
11 ☐ Manufacturing and industrial  
12 ☐ Vacant lot or land  
13 ☐ Other (please specify).....

D. Type of loan at time of making (check one)

- 1 ☐ FHA  
2 ☒ Conventional, fully amortized  
3 ☐ Conventional, partially amortized  
4 ☐ Conventional, non-amortized  
5 ☐ Veterans Adm. guaranteed or insured loan

E. Original schedule  
of payments (check)

- |               | Prim.                               | Int.                     |
|---------------|-------------------------------------|--------------------------|
| 1 Monthly     | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2 Quarterly   | <input type="checkbox"/>            | <input type="checkbox"/> |
| 3 Semi-annual | <input type="checkbox"/>            | <input type="checkbox"/> |
| 4 Annual      | <input type="checkbox"/>            | <input type="checkbox"/> |
| 5 None        | <input type="checkbox"/>            |                          |

F. Is this a purchase money mortgage? Yes ☐ No ☒

G. Is this a real estate sales contract? Yes ☐ No ☒

H. Original loan: (1) Year loan was made. 25  
(2) Amt. \$ 37.50 (3) Appraised value \$ N.A.  
(4) Contract term (in years) 10  
(5) Contract rate of interest 6 %

(Do not write in these boxes)

3
NA

**I. Subsequent modifications in loan or sales contract:**

Month and Year of Modification (1)	Unpaid Balance at Time of Modification (2)	Changes in Outstanding Balance			Extension of Contract Term (in yrs.) (6)	Change in Con- tract Rate of Interest (7)	Changes in Loan Type (see D above) (8)	New Appraisal (9)	Unpaid Balance after Modifications (10)
		Advance of Additional Funds (3)	Reduction of Principal						
			By Compromise (4)	By Payment (5)					
First	\$	\$	\$	\$		to.....%		\$	\$
Second						to.....%			
Third						to.....%			

J. **Loan status:** (1) Still on books (state unpaid balance) \$..... (2) Paid off (year) 28.....  
(3) Transferred to HOLC (year)..... (4) Loan sold or assigned (year).....  
(5) Title acquired (year).....; by foreclosure ☐; by voluntary deed ☐

(If property was acquired and sold  
fill in Schedule K on reverse side  
of this card)

(Do not write below this line)

[illegible]