

## MORTGAGE LOAN EXPERIENCE CARD

A. 72000 010 0005B. Location of property: State District of Columbia City or town Washington

D. Type of loan at time of making (check one)

- 1 ☐ FHA  
 2 ☐ Conventional, fully amortized  
 3 ☐ Conventional, partially amortized  
 4 ☒ Conventional, non-amortized  
 5 ☐ Veterans Adm. guaranteed or insured loan

E. Original schedule of payments (check)

- |               | Prin.                               | Int.                                |
|---------------|-------------------------------------|-------------------------------------|
| 1 Monthly     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 2 Quarterly   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 3 Semi-annual | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 4 Annual      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 5 None        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |

F. Is this a purchase money mortgage? Yes ☐ No ☒G. Is this a real estate sales contract? Yes ☐ No ☒H. Original loan: (1) Year loan was made 27(2) Amt. \$ 8000. (3) Appraised value \$ 16000.(4) Contract term (in years) 3(5) Contract rate of interest 5 1/2 %

(Do not write in these boxes)

|                    |
|--------------------|
| 15                 |
| 50; 58; 55; 46; 33 |
|                    |
|                    |
|                    |

I. Subsequent modifications in loan or sales contract:

| Month and Year of Modification<br>(1) | Unpaid Balance at Time of Modification<br>(2) | Changes in Outstanding Balance     |                        |                   | Extension of Contract Term (in yrs.)<br>(6) | Change in Contract Rate of Interest<br>(7) | Changes in Loan Type (see D above)<br>(8) | New Appraisal<br>(9) | Unpaid Balance after Modifications<br>(10) |
|---------------------------------------|---|------------------------------------|------------------------|-------------------|---|--|---|----------------------|--|
|                                       |   | Advance of Additional Funds<br>(3) | Reduction of Principal |                   |   |  |   |                      |  |
|                                       |   |                                    | By Compromise<br>(4)   | By Payment<br>(5) |   |  |   |                      |  |
| First 2/30                            | \$ 8000.-                                     | \$                                 | \$                     | \$                | 3   | to.....%                                   | 3   | \$ 13,750.-          | \$ 8000                                    |
| Second 9/33                           | 7500.-  |                                    |                        |                   | 3   | to.....%                                   |   | 13,550.-             | 7500                                       |
| Third 10/36                           | 6000.-  |                                    |                        |                   | 3   | to 4 1/2 %                                 | 4   | 13,000.-             | 6000                                       |
| Fourth 10/39                          | 4000  |                                    |                        |                   |   |  |   |                      |  |

J. Loan status: (1) Still on books (state unpaid balance) \$..... (2) Paid off (year) 42

(3) Transferred to HOLC (year)..... (4) Loan sold or assigned (year).....

(5) Title acquired (year).....; by foreclosure ☐; by voluntary deed ☐

(If property was acquired and sold fill in Schedule K on reverse side of this card)

(Do not write below this line)

|    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |    |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|----|
| 0  | 1  | 0  | 0  | 0  | 0  | 5  | 3  | 0  | 0  | 1  | 9  | 4  | 2  | 1  | 1  | 4  | 3  | 1  | 2  | 7  | 0  | 0  | 0  | 8  | 0  | 0  | 0  | 1  | 6  | 0  | 0  | 3  | 5  | 5  | 1  | 5  | 5  | 0  | 4  | 0  | 0  | 2  | 4  | 5  | 0   | 2  | 2  |    |    |
| 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50  | 51 | 52 | 53 | 54 |
| 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |    |    |    |    |