

## MORTGAGE LOAN EXPERIENCE CARD

\* 19/00 016 0114

B. Location of property: State Louisiana City or town Denham Springs

Q. Type of property (check one)

- 1 ☒ One-family, no business  
2 ☐ Two-family, no business  
3 ☐ Three-family, no business  
4 ☐ Four-family, no business  
5 ☐ Business and 1- to 4-family  
6 ☐ Apartments, no business  
7 ☐ Apartments and business  
8 ☐ Office building  
9 ☐ Store only  
10 ☐ Store and office  
11 ☐ Manufacturing and industrial  
12 ☐ Vacant lot or land  
13 ☐ Other (please specify).....

D. Type of loan at time of making (check one)

- 1 ☐ FHA  
2 ☐ Conventional, fully amortized  
3 ☐ Conventional, partially amortized  
4 ☐ Conventional, non-amortized  
5 ☒ Veterans Adm. guaranteed or insured loan

E. Original schedule  
of payments (check)

- |               | Prim.                               | Int.                                |
|---------------|-------------------------------------|-------------------------------------|
| 1 Monthly     | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2 Quarterly   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 3 Semi-annual | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 4 Annual      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 5 None        | <input type="checkbox"/>            |                                     |

(Do not write in these boxes)

F. Is this a purchase money mortgage? Yes ☐ No ☒

G. Is this a real estate sales contract? Yes ☐ No ☒

H. Original loan: (1) Year loan was made.....46.....

(2) Amt. \$ 5750 (3) Appraised value \$ 6,473

(4) Contract term (in years).....20.....

(5) Contract rate of interest.....4.....%

**L Subsequent modifications in loan or sales contract:**

| Month and Year of Modification<br>(1) | Unpaid Balance at Time of Modification<br>(2) | Changes in Outstanding Balance     |                        |                   | Extension of Contract Term (in yrs.)<br>(6) | Change in Contract Rate of Interest<br>(7) | Changes in Loan Type (see D above)<br>(8) | New Appraisal<br>(9) | Unpaid Balance after Modifications<br>(10) |
|---------------------------------------|---|------------------------------------|------------------------|-------------------|---|--|---|----------------------|--|
|                                       |   | Advance of Additional Funds<br>(3) | Reduction of Principal |                   |   |  |   |                      |  |
|                                       |   |                                    | By Compromise<br>(4)   | By Payment<br>(5) |   |  |   |                      |  |
| First                                 | \$  | \$                                 | \$                     | \$                |   | to.....%                                   |   | \$                   | \$   |
| Second                                |   |                                    |                        |                   |   | to.....%                                   |   |                      |  |
| Third                                 |   |                                    |                        |                   |   | to.....%                                   |   |                      |  |

3. ~~Loan~~ status: (1) Still on books (state unpaid balance) \$.5655.11.... (2) Paid off (year).....

(3) Transferred to HOLC (year)..... (4) Loan sold or assigned (year).....

(5) Title acquired (year).....; by foreclosure ☐; by voluntary deed ☐

(If property was acquired and sold  
fill in Schedule K on reverse side  
of this card)

(Do not write below this line)

[illegible]