NATIONAL BUREAU OF ECONOMIC RESEARCH

# MORTGAGE LOAN EXPERIENCE CARD

FINANCIAL RESEARCH PROG

A. 11300 0190133

B. Location of property: State Ohio City or town Lakewood Cuyahoga

C. Type of property (check one)

1 [X] One-family, no business
2 [ ] Two-family, no business
3 [ ] Three-family, no business
4 [ ] Four-family, no business
5 [ ] Business and 1- to 4-family
6 [ ] Apartments, no business
7 [ ] Apartments and business
8 [ ] Office building
9 [ ] Store only
10 [ ] Store and office
11 [ ] Manufacturing and industrial
12 [ ] Vacant lot or land
13 [ ] Other (please specify).....

D. Type of loan at time of making (check one)

1 [ ] FHA
2 [ ] Conventional, fully amortized
3 [X] Conventional, partially amortized
4 [ ] Conventional, non-amortized
5 [ ] Veterans Adm. guaranteed or insured loan

E. Original schedule of payments (check)

| | | Prin. | Int. |
|---|---|---|---|
| 1 | Monthly | [ ] | [ ] |
| 2 | Quarterly | [ ] | [ ] |
| 3 | Semi-annual | [X] | [X] |
| 4 | Annual | [ ] | [ ] |
| 5 | None | [ ] | |

F. Is this a purchase money mortgage? Yes [ ] No [X]

G. Is this a real estate sales contract? Yes [ ] No [X]

H. Original loan: (1) Year loan was made 23

(2) Amt. $ 6000. (3) Appraised value $ 12,030.

(4) Contract term (in years) 5

(5) Contract rate of interest 6 %

(Do not write in these boxes)

| | |
|---|---|
| 5 | |
| 50 | |
| | |
| | |
| | |

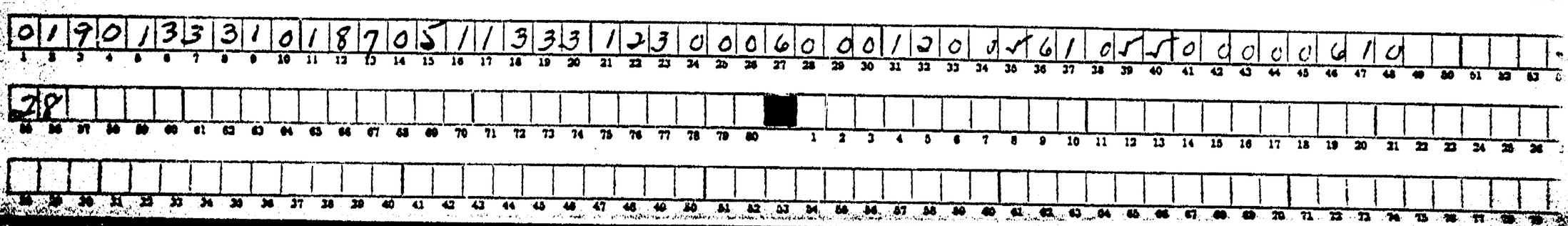
I. Subsequent modifications in loan or sales contract:

| 0 Month and Year of Modification (1) | Unpaid Balance at Time of Modification (2) | Changes in Outstanding Balance: Advance of Additional Funds (3) | Reduction of Principal: By Compromise (4) | Reduction of Principal: By Payment (5) | Extension of Contract Term (in yrs.) (6) | Change in Contract Rate of Interest (7) | Changes in Loan Type (see D above) (8) | New Appraisal (9) | Unpaid Balance after Modification (10) |
|---|---|---|---|---|---|---|---|---|---|
| First ---- | $ ---- | $ ---- | $ ---- | $ ---- | ---- | to----% | ---- | $ ---- | $ ---- |
| Second | | | | | | to.....% | | | |
| Third | | | | | | to.....% | | | |

J. Loan status: (1) Still on books (state unpaid balance) $----- (2) Paid off (year) 28

(3) Transferred to HOLC (year)----- (4) Loan sold or assigned (year)----

(5) Title acquired (year)----; by foreclosure [ ]; by voluntary deed [ ]

(If property was acquired *and* sold fill in Schedule K on reverse side of this card)

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