

MORTGAGE LOAN EXPERIENCE CARD (S.L.)

FINANCIAL RESEARCH PROGRAM

A. 1194 6101 1111

B. Location of property: State Mass County Plymouth City or town Brockton

- C. Type of property (check one)
- 11 ☐ One-family, no business
 - 12 ☒ Two-family, no business
 - 13 ☐ Three-family, no business
 - 14 ☐ Four-family, no business
 - 25 ☐ Business and 1- to 4-family
 - 31 ☐ Apartments, no business
 - 35 ☐ Apartments and business
 - 40 ☐ Office building
 - 51 ☐ Store only
 - 54 ☐ Store and office
 - 83 ☐ Manufacturing and industrial
 - 91 ☐ Vacant lot or land
 - 99 ☐ Farm
 - ☐ Other (please specify).....

- D. Type of loan at time of making (check one)
- 1 ☐ FHA
 - 4 ☐ Non-amortized
 - 5 ☐ Veterans Adm. guaranteed or insured loan
 - 6 ☐ Amortized, share accumulation plan
 - 7 ☐ Amortized, cancel and endorse
 - 8 ☒ Amortized, direct reduction

- E. Purpose of original loan (check)
- 1 ☐ Construction
 - 2 ☒ Purchase
 - 3 ☐ Refinancing of debt owed to another mortgagee
 - 4 ☐ Other
 - 5 ☐ Unknown

F. Is this a purchase money mortgage? Yes ☐ No ☒ NA

G. Is this a real estate sales contract? Yes ☐ No ☒ NA

H. Original loan: (1) Year loan was made 46

(2) Amt. \$ 6700 (3) Appraised value \$ 6700

(4) Contract term (in years) 20

(5) Contract rate of interest 4 %

(Do not write in these boxes)

| | |
|---|-----|
| a | 1 |
| b | 100 |
| c | |
| d | |
| e | |

I. Subsequent modifications in loan or sales contract:

| Month and Year of Modification (1) | Unpaid Balance at Time of Modification (2) | Changes in Outstanding Balance | | Extension of Contract Term (in yrs.) (6) | Change in Contract Rate of Interest (7) | Changes in Loan Type (see D above) (8) | New Appraisal (9) | Unpaid Balance after Modifications (10) |
|------------------------------------|--|---------------------------------|------------------------|--|---|--|-------------------|---|
| | | Advance of Additional Funds (3) | Reduction of Principal | | | | | |
| | | | By Compromise (4) | By Payment (5) | | | | |
| First | \$ | \$ | \$ | \$ | | | | |
| Second | | | | | | | | |
| Third | | | | | | | | |

J. Loan status: (1) Still on books (state unpaid balance) \$ 6144.19 (2) Paid off (year).....

(3) Transferred to HOLC (year)..... (4) Loan sold or assigned (year).....

(5) Title acquired (year).....; by foreclosure ☐; by voluntary deed ☐

(If property was acquired and sold fill in Schedule K on reverse side of this card)

(Do not write below this line)

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