NATIONAL BUREAU OF ECONOMIC RESEARCH

# MORTGAGE LOAN EXPERIENCE CARD (S.L.)

FINANCIAL RESEARCH PROGRAM

A. 41536 6104 029

B. Location of property: State Mass County Middlesex City or town Reading

C. Type of property (check one)

- 11 ☐ One-family, no business
- 12 ☒ Two-family, no business
- 13 ☐ Three-family, no business
- 14 ☐ Four-family, no business
- 25 ☐ Business and 1- to 4-family
- 31 ☐ Apartments, no business
- 35 ☐ Apartments and business
- 40 ☐ Office building
- 51 ☐ Store only
- 54 ☐ Store and office
- 83 ☐ Manufacturing and industrial
- 91 ☐ Vacant lot or land
- 99 ☐ Farm
- ☐ Other (please specify).....

D. Type of loan at time of making (check one)

- 1 ☐ FHA
- 4 ☐ Non-amortized
- 5 ☐ Veterans Adm. guaranteed or insured loan
- 6 ☒ Amortized, share accumulation plan
- 7 ☐ Amortized, cancel and endorse
- 8 ☐ Amortized, direct reduction

E. Purpose of original loan (check)

- 1 ☐ Construction
- 2 ☐ Purchase
- 3 ☐ Refinancing of debt owed to another mortgagee
- 4 ☐ Other
- 5 ☒ Unknown

F. Is this a purchase money mortgage? Yes ☐ No ☐

G. Is this a real estate sales contract? Yes ☐ No ☐

H. Original loan: (1) Year loan was made 27

(2) Amt. $ 3000 (3) Appraised value $ 5000

(4) Contract term (in years) Sinking Fund

(5) Contract rate of interest 6½ %

(Do not write in these boxes)

| | |
|---|---|
| a | 10 |
| b | 60 |
| c | |
| d | |
| e | |

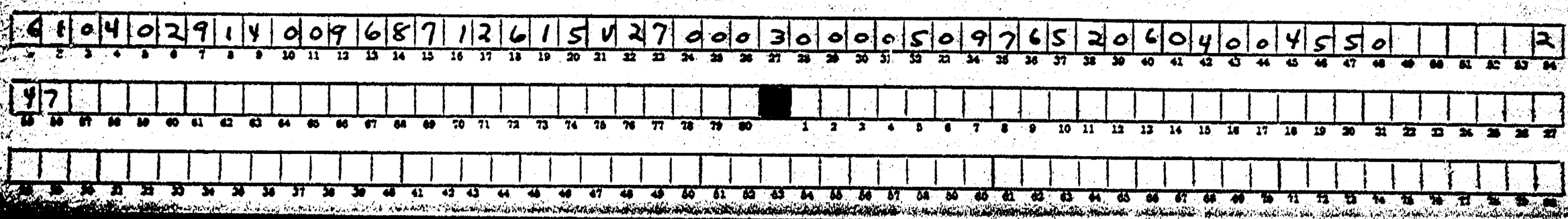
I. Subsequent modifications in loan or sales contract:

| Month and Year of Modification (1) | Unpaid Balance at Time of Modification (2) | Changes in Outstanding Balance: Advance of Additional Funds (3) | Changes in Outstanding Balance: Reduction of Principal: By Compromise (4) | Changes in Outstanding Balance: Reduction of Principal: By Payment (5) | Extension of Contract Term (in yrs.) (6) | Change in Contract Rate of Interest (7) | Changes in Loan Type (see D above) (8) | New Appraisal (9) | Unpaid Balance after Modifications (10) |
|---|---|---|---|---|---|---|---|---|---|
| First Mar 31 Nov. 39 | $ 3000 3450 | $ 3500 Rel 3750 Rel. | $ | $ | | to 6 5½ % | | $ 6000 4000 | $ 3500 3750 |
| ~~Second June 34~~ | ~~3500~~ | ~~3500 Rel.~~ | | | | to ..... % | | 7000 | 3500 |
| ~~Third Nov 39~~ | ~~3500~~ | ~~3450 Rel.~~ | | | | to ..... % | | 4000 | 3450 |

J. Loan status: (1) Still on books (state unpaid balance) $..... (2) Paid off (year) ~~1947~~

(3) Transferred to HOLC (year)..... (4) Loan sold or assigned (year).....

(5) Title acquired (year).....; by foreclosure ☐; by voluntary deed ☐

(If property was acquired *and* sold fill in Schedule K on reverse side of this card)

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