National Bureau of Economic Research — **MORTGAGE LOAN EXPERIENCE CARD (S.L.)** — Financial Research Program

A. 1725 7702 0011

B. Location of property: State Ohio County Summit City or town Akron

C. Type of property (check one)

- 11 [X] One-family, no business
- 12 [ ] Two-family, no business
- 13 [ ] Three-family, no business
- 14 [ ] Four-family, no business
- 25 [ ] Business and 1- to 4-family
- 31 [ ] Apartments, no business
- 35 [ ] Apartments and business
- 40 [ ] Office building
- 51 [ ] Store only
- 54 [ ] Store and office
- 83 [ ] Manufacturing and industrial
- 91 [ ] Vacant lot or land
- 99 [ ] Farm
- [ ] Other (please specify).....

D. Type of loan at time of making (check one)

- 1 [ ] FHA
- 4 [ ] Non-amortized
- 5 [ ] Veterans Adm. guaranteed or insured loan
- 6 [ ] Amortized, share accumulation plan
- 7 [ ] Amortized, cancel and endorse
- 8 [X] Amortized, direct reduction

E. Purpose of original loan (check)

- 1 [X] Construction
- 2 [ ] Purchase
- 3 [ ] Refinancing of debt owed to another mortgagee
- 4 [ ] Other
- 5 [ ] Unknown

F. Is this a purchase money mortgage? Yes [ ] No [X]

G. Is this a real estate sales contract? Yes [ ] No [X]

H. Original loan: (1) Year loan was made 1926

(2) Amt. $ 3150.00 (3) Appraised value $ 5250.00

(4) Contract term (in years) Monthly payment - 8 yrs.

(5) Contract rate of interest 7 %

(Do not write in these boxes)

a	10
b	60
c	
d	
e	

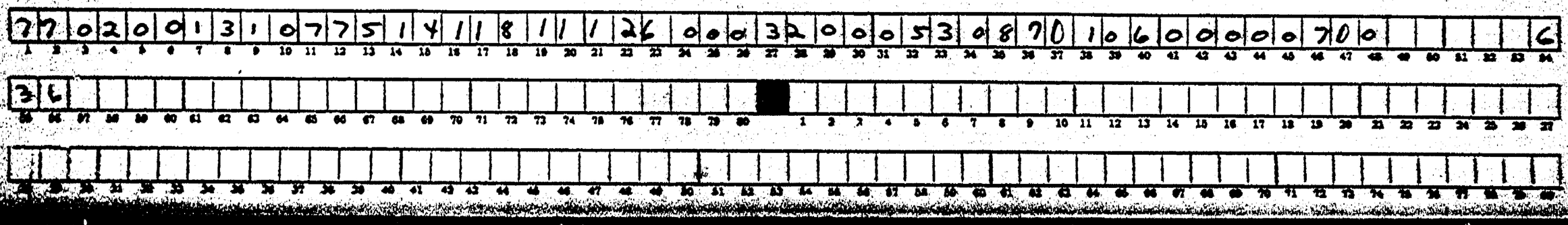
I. Subsequent modifications in loan or sales contract:

Month and Year of Modification (1)	Unpaid Balance at Time of Modification (2)	Changes in Outstanding Balance: Advance of Additional Funds (3)	Changes in Outstanding Balance: Reduction of Principal: By Compromise (4)	Changes in Outstanding Balance: Reduction of Principal: By Payment (5)	Extension of Contract Term (in yrs.) (6)	Change in Contract Rate of Interest (7)	Changes in Loan Type (see D above) (8)	New Appraisal (9)	Unpaid Balance after Modifications (10)
First	$	$	$	$		to.....%		$	$
Second						to.....%			
Third						to.....%			

J. Loan status: (1) Still on books (state unpaid balance) $..... (2) Paid off (year).....

(3) Transferred to HOLC (year)..... (4) Loan sold or assigned (year).....

(5) Title acquired (year) 1936; by foreclosure [ ]; by voluntary deed [X]

(If property was acquired *and* sold fill in Schedule K on reverse side of this card)

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