

# MORTGAGE LOAN EXPERIENCE CARD (S.L.)

FINANCIAL RESEARCH PROGRAM

A. 4050 7702 042

C. Type of property (check one)

- 11 ☒ One-family, no business  
 12 ☐ Two-family, no business  
 13 ☐ Three-family, no business  
 14 ☐ Four-family, no business  
 25 ☐ Business and 1- to 4-family  
 31 ☐ Apartments, no business  
 33 ☐ Apartments and business  
 40 ☐ Office building  
 51 ☐ Store only  
 54 ☐ Store and office  
 83 ☐ Manufacturing and industrial  
 91 ☐ Vacant lot or land  
 99 ☐ Farm  
☐ Other (please specify) \_\_\_\_\_

B. Location of property: State Ohio

County Summit

City or town Akron

D. Type of loan at time of making (check one)

- 1 ☐ FHA  
 4 ☐ Non-amortized  
 5 ☐ Veterans Adm. guaranteed or insured loan  
 6 ☐ Amortized, share accumulation plan  
 7 ☐ Amortized, cancel and endorse  
 8 ☒ Amortized, direct reduction

E. Purpose of original loan (check)

- 1 ☐ Construction  
 2 ☒ Purchase  
 3 ☐ Refinancing of debt owed to another mortgagee  
 4 ☐ Other  
 5 ☐ Unknown

F. Is this a purchase money mortgage? Yes ☒ No ☐

G. Is this a real estate sales contract? Yes ☐ No ☒

H. Original loan: (1) Year loan was made 1945

(2) Amt. \$2650.00 (3) Appraised value \$3750.00

(4) Contract term (in years) Monthly payment 8 yrs

(5) Contract rate of interest 5%

(Do not write in these boxes)

a	2
b	71
c	
d	
e	

I. Subsequent modifications in loan or sales contract:

Modifications in loan or sales contract:				(5) Contract rate of interest.....5. %		d e			
Month and Year of Modification (1)	Unpaid Balance at Time of Modification (2)	Changes in Outstanding Balance			Extension of Contract Term (in yrs.) (6)	Change in Contract Rate of Interest (7)	Changes in Loan Type (see D above) (8)	New Appraisal (9)	Unpaid Balance after Modifications (10)
		Advance of Additional Funds (3)	Reduction of Principal						
			By Compromise (4)	By Payment (5)					
First	\$	\$	\$	\$					
Second						to.....%			
Third						to.....%			
						to.....%			

J. Loan status: (1) Still on books (state unpaid balance) \$ 2139.55 (2) Paid off (year).....

(3) Transferred to HOLC (year).....

J. Loan status: (1) Still on books (state unpaid balance) \$ 2139.55 (2) Paid off (year) \_\_\_\_\_

(3) Transferred to HOLC (year) \_\_\_\_\_ (4) Loan sold or assigned (year) \_\_\_\_\_

(5) Title acquired (year) \_\_\_\_\_; by foreclosure ☐; by voluntary deed ☐

(If property was acquired and sold fill in Schedule K on reverse side of this card)

(Do not write below this line)

7	7	0	2	0	4	2	3	1	0	7	7	5	1	4	1	1	8	1	2	4	4	5	0	0	0	2	7	0	0	0	3	8	0	8	5	0	0	2	7	1	0	0	0	0	5	0	0	0	0	2	1
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