NATIONAL BUREAU OF ECONOMIC RESEARCH

MORTGAGE LOAN EXPERIENCE CARD (S.L.)

FINANCIAL RESEARCH PROGRAM

A. 2672 6644 012

B. Location of property: State Pennsylvania County Allegheny City or town Etna

C. Type of property (check one)

- 11 ☒ One-family, no business
- 12 ☐ Two-family, no business
- 13 ☐ Three-family, no business
- 14 ☐ Four-family, no business
- 25 ☐ Business and 1- to 4-family
- 31 ☐ Apartments, no business
- 35 ☐ Apartments and business
- 40 ☐ Office building
- 51 ☐ Store only
- 54 ☐ Store and office
- 83 ☐ Manufacturing and industrial
- 91 ☐ Vacant lot or land
- 99 ☐ Farm
- ☐ Other (please specify).....

D. Type of loan at time of making (check one)

- 1 ☐ FHA
- 4 ☐ Non-amortized
- 5 ☐ Veterans Adm. guaranteed or insured loan
- 6 ☒ Amortized, share accumulation plan
- 7 ☐ Amortized, cancel and endorse
- 8 ☐ Amortized, direct reduction

E. Purpose of original loan (check)

- 1 ☒ Construction
- 2 ☐ Purchase
- 3 ☐ Refinancing of debt owed to another mortgagee
- 4 ☐ Other
- 5 ☐ Unknown

F. Is this a purchase money mortgage? Yes ☐ No ☒

G. Is this a real estate sales contract? Yes ☐ No ☒

H. Original loan: (1) Year loan was made 1926

(2) Amt. $1,800.00 (3) Appraised value $3,000.00

(4) Contract term (in years) Appr. 16 years

(5) Contract rate of interest 6 % Premium 1/2 %

(Do not write in these boxes)

a	21
b	60
c	
d	
e	

I. Subsequent modifications in loan or sales contract:

Month and Year of Modification (1)	Unpaid Balance at Time of Modification (2)	Changes in Outstanding Balance: Advance of Additional Funds (3)	Reduction of Principal: By Compromise (4)	Reduction of Principal: By Payment (5)	Extension of Contract Term (in yrs.) (6)	Change in Contract Rate of Interest (7)	Changes in Loan Type (see D above) (8)	New Appraisal (9)	Unpaid Balance after Modifications (10)
First 7-26	$ 1,779	$ 500	$ ---	$ ---	---	to.....%	----	$ 3,000	$2,279
Second 12-27	2,082	500	---	---	1 yr.	to.....%	----	4,800	2,582
Third 11-42	2,355	-----	---	---	11 yr.	to 6 %	Direct Reduc.	4,800	2,355

J. Loan status: (1) Still on books (state unpaid balance) $1,363 (2) Paid off (year).....

(3) Transferred to HOLC (year)..... (4) Loan sold or assigned (year).....

(5) Title acquired (year).....; by foreclosure ☐; by voluntary deed ☐

(If property was acquired *and* sold fill in Schedule K on reverse side of this card)

(Do not write below this line)

4 6 4 4 0 1 2 2 3 0 0 2 7 1 8 1 1 6 1 1 1 2 6 0 0 0 1 8 0 0 0 3 0 1 6 6 0 2 1 6 0 3 2 0 0 6 0 9 0 0 0 1 4